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RAINEY, FANT & MCKAY, ATTYS.  
Position 8

BOOK 1172 PAGE 185

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 9-18-69)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA 300K 67 PAGE 271  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated November 10, 1970  
WHEREAS, the undersigned Linda C. Blue

residing in Greenville County, South Carolina, whose post office address  
is 202 Westwood Drive, Simpsonville, South Carolina 29681  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
November 10, 1970	\$16,500.00	7 1/2%	November 10, 2003

Nov 10 4 20 PM '70  
OLLIE FARNSWORTH  
R.M.C.

and  
WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that  
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration  
Act of 1961, or Title V of the Housing Act of 1949; and  
WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured  
note, in turn, will be the insured lender; and

... agrees that any ranges, refrigerators, or  
carpeting purchased or financed in whole or in part, with loan funds  
will be considered and construed as a part of the property covered  
by the mortgage.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

36851

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS  
SATISFIED. EXECUTED THIS 5th DAY OF JUNE, 1979 PURSUANT TO  
DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1666, CODE OF FEDERAL  
REGULATIONS.

WITNESSES:

Betty C. ...  
Lawrence ...

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

FILED  
GREENVILLE CO. S.C.  
112 4 39 PM '79  
R.M.C. BRISLEY

1000-1  
801 62 IN  
JUN 12 79 1108

TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES  
(10) To comply with all laws, ordinances, and regulations affecting the property.

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